JUN 29 10 54 AK '71

HAPMAN & BROWN PA 307 HORTON, DRAWDY, DILLARD, MARCHBANKS, STATE OF SOUTH CAROLINA .R. H. C. COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that RACKLEY-HAWKINS, LTD.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Five Thousand Nine Hundred and no/100 (\$5,900.00) xDetheror. Dollars and assumption of mortgage indebtedness set forth below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Royan H. Moore, her heirs and assigns forever: release unto

ALL that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the Northeastern side of Old Mill Road being shown and designated as Lot No. 57 on a Plat of HILLSBOROUGH, Section I, made by Jones Engineering Services, dated April, 1969, and recorded in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 56, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeastern side of Old Mill Road at the joint front corners of Lots Nos. 56 and 57, and running thence N. 43-53 E., 149.5 feet to an iron pin; thence S. 61-10 E., 110 feet to an iron pin; thence S. 18-07 W., 42.5 feet to an iron pin; thence along the line of Lot No. 58, S. 49-51 W., 148.5 feet to an iron pin on Old Mill Road; thence along the Northeastern side of Old Mill Road, N. 40-03 W., 55 feet to an iron pin; thence continuing along said side of Old Mill Road, N. 45-52 W., 55 feet to an iron pin, the beginning corner.

The above property is part of the same property conveyed to Rackley-Hawkins, Ltd. by deed of Otis P. Moore, et al, recorded in Deed Book 867, page 45, in the RMC Office for Greenville County, South Carolina, and is hereby conveyed subject to the rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actaully existing on the grounds affecting said property.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay in full the indebtedness due on a note and mortgage given by Rackley-Hawkins, Ltd. to First Federal Savings & Loan Association in the original sum of \$18,000.00, recorded in Mortgage Book 1168, page 421, which has a present balance due in the sum of \$18,000.00.

The Grantee agrees to pay Town of Mauldin and Greenville County Property Taxes for the tax year 1971 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these: presents to be subscribed by its duly au-19 71. thorized officers, this 26th day of

RACKLEY-HAWKINS, LTD. SIGNED, sealed and delivered in the presence of: A Corporation non Arland

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE **PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

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SWORN to before me this 26th day of June	19 71. (SEAL)	Jelmon dr	Usra	(	6.6.
Notary Public for South Carolina.  My Commission Expires: 9/15/79					
RECORDED this 28th day of June	.19 <u>71</u> , at_	10:54 A.	M., No	#31735	